# **Department Meeting**

**February 12, 2019**

**Noon – 1:20 Gould 100**

# **Agenda items**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| 12:00 - 12:15 | **Departmental updates** | Campbell |
| 12:15 – 1:15 | **Subgroup presentations and/or work** | All |
| 1:15-1:20 | **Next steps** | Campbell |
|  |  |  |
|  |  |  |